20251207 Second Sunday of Advent Holy Communion Sunday, December 7, 2025

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose home is heaven and earth, whose salvation is sure.

Amen.

Let us confess our sin in the presence of God and of one another. Long-expected God,

we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

God judges us not as we deserve, but according to God's own righteousness.

♣ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

Amen.

GATHERING SONG Hark, the Glad Sound! (ELW 239)

1 Hark, the glad sound! The Savior comes, the Savior promised long; let ev'ry heart prepare a throne and ev'ry voice a song.

2 He comes the pris'ners to release, in Satan's bondage held. The gates of brass before him burst, the iron fetters yield.

3 He comes the broken heart to bind, the bleeding soul to cure, and with the treasures of his grace to enrich the humble poor.

4 Our glad hosannas, Prince of peace, your welcome shall proclaim,

and heav'n's eternal arches ring with your beloved name.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (**ELW p. 147**)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

CANTICLE OF PRAISE (ELW p. 149)

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:
Blessing and honor and glory and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

Lighting the Advent Wreath: Advent 2

We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit,

that we may be light shining in the darkness.
Enlighten us with your grace,
that we may welcome others as you have welcomed us.
Grant this through Christ our Lord,
whose coming is certain and whose day draws near.
Amen.

FIRST READING: Isaiah 11:1-10

A reading from Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

² The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

³ His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see or decide by what his ears hear,

⁴ but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth;

he shall strike the earth with the rod of his mouth,

and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt around his waist and faithfulness the belt around his loins.

⁶ The wolf shall live with the lamb;

the leopard shall lie down with the kid;

the calf and the lion will feed together,

and a little child shall lead them.

⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.

⁹ They will not hurt or destroy on all my holy mountain,

for the earth will be full of the knowledge of the LORD

as the waters cover the sea.

¹⁰ On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 72:1-7, 18-19

¹ Give the king your justice, O God, and your righteousness to the king's son;

² that he may rule your people righteously and the poor with justice;

³ that the mountains may bring prosperity to the people, and the hills, in righteousness.

⁴ Let him defend the needy among the people, rescue the poor, and crush the oppressor.

⁵ May he live as long as the sun and moon endure, from one generation to another.

⁶ Let him come down like rain upon the mown field,

like showers that water the earth.

⁷ In his time may the righteous flourish;

and let there be an abundance of peace till the moon shall be no more.

¹⁸ Blessed are you, LORD God, the God of Israel; vou alone do wondrous deeds!

¹⁹ And blessed be your glorious name forever, and may all the earth be filled with your glory. Amen. Amen.

SECOND READING: Romans 15:4-13

A reading from Romans.

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the gentiles

and sing praises to your name";

¹⁰ and again he says,

"Rejoice, O gentiles, with his people";

¹¹ and again,

"Praise the Lord, all you gentiles,

and let all the peoples praise him";

¹² and again Isaiah says,

"The root of Jesse shall come,

the one who rises to rule the gentiles;

in him the gentiles shall hope."

¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION NEW HOPE (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL ACCLAMATION FAITH Celtic Alleluia (ELW 174)

Alleluia, alleluia. Alleluia, alleluia.

GOSPEL: Matthew 3:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² "Repent, for the kingdom of heaven has come near." ³ This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord; make his paths straight.'"

⁴ Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶ and they were baptized by him in the River Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruit worthy of repentance, ⁹ and do not presume to say to yourselves, 'We have Abraham as our ancestor,' for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹ "I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire." The gospel of the Lord.

Praise to you, O Christ.

SERMON REV WARREN EGEBO

HYMN OF THE DAY On Jordan's Bank the Baptist's Cry (ELW 249)

1 On Jordan's bank the Baptist's cry announces that the Lord is nigh; awake and hearken, for he brings glad tidings of the King of kings!

2 Then cleansed be ev'ry life from sin; make straight the way for God within, and let us all our hearts prepare for Christ to come and enter there.

3 We hail you as our Savior, Lord, our refuge and our great reward; without your grace we waste away like flow'rs that wither and decay.

4 Stretch forth your hand, our health restore, and make us rise to fall no more; oh, let your face upon us shine and fill the world with love divine.

5 All praise to you, eternal Son, whose advent has our freedom won,

whom with the Father we adore, and Holy Spirit, evermore.

CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace,

hear our prayer.

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace,

hear our prayer.

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace,

hear our prayer.

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease (*especially*). Renew the spirits of those recovering from surgery and medical procedures. God of grace,

hear our prayer.

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace,

hear our prayer.

With joy and peace, we remember our ancestors in the faith (*especially Ambrose, Bishop of Milan, whom we commemorate today*). Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace,

hear our prayer.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING Let the Vineyards Be Fruitful (ELW 184)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.

OFFERING PRAYER

Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. **Amen.**

Amen.

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End,

our Salvation and our Hope,

we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,

you sent the prophets to proclaim your justice and mercy.

At this end of the ages

your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await his coming again

in righteousness and peace.

Send your Spirit on us

and on this bread and wine we share:

strengthen our faith,

increase our hope,

and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

PRAYER AFTER COMMUNION

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **Amen.**

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick*, *homebound*, *and imprisoned*. In your love and care, nourish and strengthen

those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

May God who comes among us,
Father, + Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

SENDING SONG Prepare the Royal Highway (ELW 264)

1 Prepare the royal highway; the King of kings is near! Let ev'ry hill and valley a level road appear! Then greet the King of glory, foretold in sacred story:

Refrain

Hosanna to the Lord, for he fulfills God's word!

2 God's people, see him coming: your own eternal king!
Palm branches strew before him!
Spread garments! Shout and sing!
God's promise will not fail you!
No more shall doubt assail you! Refrain

3 Then fling the gates wide open to greet your promised king! Your king, yet ev'ry nation its tribute too may bring.
All lands will bow before him; their voices join your singing: Refrain

4 His is no earthly kingdom; it comes from heav'n above. His rule is peace and freedom and justice, truth, and love. So let your praise be sounding for kindness so abounding: Refrain

DISMISSAL

Go in peace. Keep awake.

Thanks be to God.

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.